

## **REMINDER**

**It is important that you register with King County Procurement and Contract Services after downloading documents from the RFPs, RFQs & ITBs website. Failure to notify us will result in you not being notified of any addenda, which may result in rejection of your bid/proposal as non-responsive.**

**To register and download files, refer to the bottom of this document.**

## **KING COUNTY REQUEST FOR PROPOSALS ADVERTISEMENT**

King County is requesting Proposal Submittals from firms qualified and interested in providing floodplain analyses and risk assessment services in the Green /Duwamish River system and other river systems in King County. Services will include surveying, topographic mapping, hydrologic, hydraulic and geotechnical engineering, aerial photogrammetry, floodplain mapping, and floodplain and risk assessment analysis documentation and reporting.

The Request for Proposals, all addenda and current document holder's list, are available on the internet at [http://www.metrokc.gov/procurement/rfp\\_rfq\\_itb/new\\_consult.aspx](http://www.metrokc.gov/procurement/rfp_rfq_itb/new_consult.aspx). The County will no longer mail, ship or fax RFP's and addenda.

Interested firms *must* register with the County at time of download and ensure a valid contact email address is given. Notification of addenda will be sent to the registered email address. Failure to register will result in the proposer not being notified of any addenda, which may result in rejection of the proposal as non-responsive.

The estimated value of Phase 1 is \$600,000. The estimated value of Phase 2 is \$450,000. The County plans on issuing one contract.

<b>Contract Title:</b>	<b>Floodplain Analysis and Risk Assessment</b>
<b>Number:</b>	<b>E53034E</b>
<b>Proposals due</b>	<b>October 14, 2005</b>
<b>Time:</b>	<b>5:00 p.m.</b>
<b>Preproposal Meeting:</b>	<b>September 28, 2005</b>
<b>Time:</b>	<b>10:00 a.m.</b>
<b>Location:</b>	<b>Exchange Building, 8th Floor, Conf. Room 8A, 821 2<sup>nd</sup> Ave., Seattle, WA.</b>

Any firm failing to submit information in accordance with the procedures set forth in the Request for Proposal may not be considered responsive and may therefore be subject to disqualification by King County.

**SUMMARY OF WORK:** Develop updated floodplain analyses for the Green /Duwamish River system and conduct risk assessments of its existing flood protection facilities. If funding becomes available, other King County river systems will be included in future phases.

**SUBCONSULTANT OPPORTUNITIES:** The following identifies the types of subconsulting opportunities that may be available on this Contract and are provided only for informational purposes: Surveying; Aerial Photography; Topographic Mapping; Floodplain Risk Analysis and Assessment.

**MINORITY/WOMEN BUSINESS OPPORTUNITIES:** This project is funded, in part, by the state of Washington through a Department of Ecology (DOE) Flood Control Assistance Account Program (FCAAP) grant. In accordance with the grant conditions, this contract has voluntary goals of 10% Minority Business Enterprise (MBE) participation and 6% Women Business Enterprise (WBE) participation.

Refer to the Non-discrimination and Affirmative Action Section of the Request for Proposals for full discussion of the application of the non-discrimination and affirmative action provisions to subconsulting opportunities and the other non-discrimination and affirmative action requirements with which the Consultant shall comply.

**QUESTIONS:** Questions concerning this solicitation should be directed to **Ruth Williamson, Contract Specialist** at **206-684-1202**, TTY Relay: 711. The Proposer may be requested to submit the question in writing. No verbal answers by County personnel will be binding on the County.

This information is available in alternate formats for individuals with disabilities upon advance request by calling 206-684-1327, TTY Relay: 711.-----

1. To register, click [RFPs, RFQs & ITBs Contact Information Form](#).
2. There are **2** components to this RFP.
  - Click [E53034E\\_rfp.pdf](#) (408KB). Document opens in Acrobat Reader program, choose **Save A Copy of the File** icon on Acrobat Reader program toolbar, and save the document to your desktop.
  - Click [E53034E\\_loe.xls](#) (712KB). Document opens in Excel program, choose **File/Save As**, and save the document to your desktop.

Thank you for your cooperation.